

Hear the Good News of Salvation 441

Wotanin waste nahon po

1 Hear the good news of sal - va - tion: Je - sus died to show God's love.
 2 All the sins I have com - mit - ted, to my Sav - ior now I bring.

1 *Wo - tan - in wa - ste na - hon po, Je - sus he wa - i - hdu - sna:*
 2 *Wo - a - hta - ni kin e - ca - mon, hdu - ha Je - sus si - ha en,*

Such great kind - ness! Such great mer - cy! Come to us from heaven a - bove.
 I bow down with tears of an - guish; Christ for - gives and so I sing:

to - wa - o - si - da kin tan - ka, he de - han i - yo - ma - hi.
kun i - wa - hpa - mda wa - ce - ya, Je - sus on - si - ma - da ce.

Je - sus Christ, how much I love you! Je - sus Christ, you save from sin!
Je - sus Christ wa - ste - wa - da - ka, Je - sus Christ ni - ma - yan: han, wa -

How I love you! Look up - on me. Love me still and cleanse with - in.
ste - wa - da - ke a - ma - ton - we is e - ya wa - ste - ma - da.

This text, originally appearing in four stanzas, was written by the first Native American Dakota to be ordained to the Presbyterian ministry and was published in the Dakota hymnal he edited. Both the Dakota and English versions have been associated with this shape note tune.

If Thou but Trust in God to Guide Thee 816

1 If thou but trust in God to guide thee, with hope - ful
 2 On - ly be still, and wait God's lei - sure in cheer - ful
 3 Sing, pray, and swerve not from God's ways, but do thine

heart through all thy ways, God will give strength, what - e'er be -
 hope, with heart con - tent to take what - e'er thy Keep - er's
 own part faith - ful - ly. Trust the rich prom - is - es of

tide thee, to bear thee through the e - vil days. Who trusts in
 plea - sure and all - dis - cern - ing love hath sent. No doubt our
 grace; so shall they be ful - filled in thee. God nev - er

God's un - chang - ing love builds on the rock that nought can move.
 in - most wants are clear to One who holds us al - ways dear.
 yet for - sook at need the soul se - cured by trust in - deed.

This hymn is a testimony of experience. The original seven-stanza German text (based on Psalm 55:22) and its tune were created by the author/composer at the age of twenty in thanksgiving for finding employment many weeks after being left almost penniless following a robbery.