

## 41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of God's might; O sing of God's grace,  
 3 The earth with its store of won - ders un - told,  
 4 Your boun - ti - ful care what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:  
 whose robe is the light, whose can - o - py space,  
 Al - might - y, your power has found - ed of old;  
 It breathes in the air; it shines in the light;  
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,  
 whose char - iots of wrath the deep thun - der - clouds form;  
 es - tab - lished it fast by a change - less de - cree,  
 it streams from the hills; it de - scends to the plain,  
 your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.  
 and bright is God's path on the wings of the storm.  
 and round it has cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

# What a Fellowship, What a Joy Divine 837

## Leaning on the Everlasting Arms

1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-  
 2 O how sweet to walk in this pil-grim way, lean-ing on the ev-er-  
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-

last-ing arms; what a bless-ed-ness, what a peace is mine,  
 last-ing arms; O how bright the path grows from day to day,  
 last-ing arms? I have bless-ed peace with my Lord so near,

*Refrain*

lean-ing on the ev-er-last-ing arms. Lean-ing,  
 Lean-ing on Je-sus,

lean-ing,  
 lean-ing on Je-sus, safe and se-cure from all a-larms; lean-ing on

ing, lean-ing,  
 Je-sus, lean-ing on Je-sus, lean-ing on the ev-er-last-ing arms.

The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.