

Jesus, You're the Way

John 14:6
Songs of Praise

Words and Music by
Walt Harrah

G D C2 G

1. Je - sus, you're the way. — In you all
2. Je - sus, Prince of Peace, the Branch from
3. Shep-herd of the soul, — the light of

D C2 G D C

truth is found, The foun - tain - head of life, —
Da - vid's throne, Mes - si - ah Son of God,
ev - 'ry - one, — the King of Kings who reigns

Dsus D C/D D

— the on - ly door: _____
— the Great I Am: _____
— in glo - ry now: _____

G D C2 G D C2

Where else can I turn? — Where else can I go?

Am G/B C

— You a - lone have the on - ly words I

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1., 2.

D G D C2 G D C2

need to know.

3.

Em D C2 G/B Am G/B

— You a - lone have the

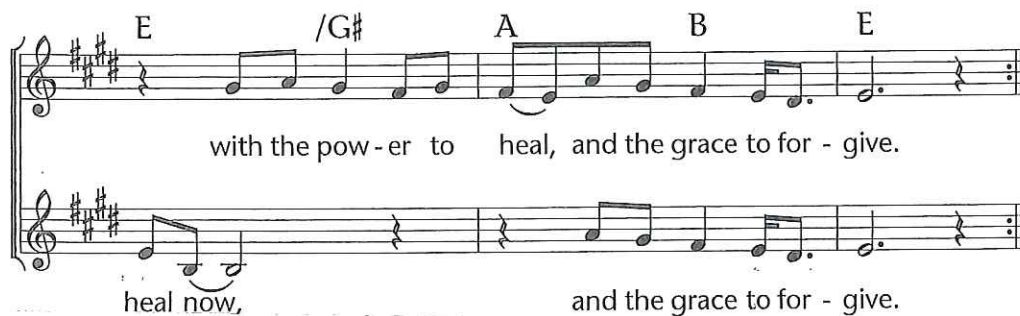
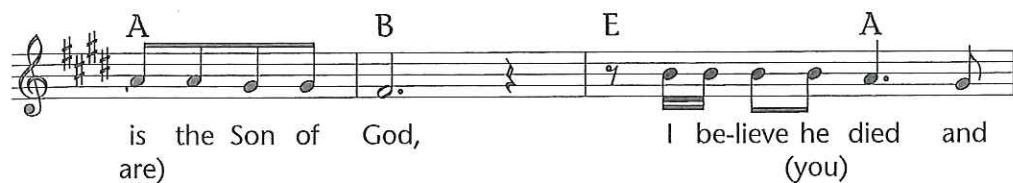
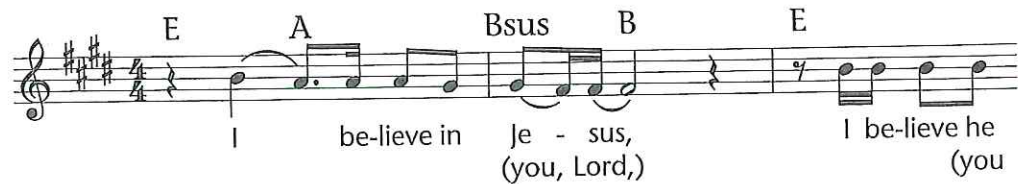
C D G

on - ly words I need to know. —

I Believe in Jesus

Response to the Word

Words and Music by
Marc Nelson



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Give Thanks with a Grateful Heart

Ps. 126:3
Offering and Thanksgiving

Words and Music by
Henry Smith

Give thanks with a grate - ful heart, give

thanks to the Ho - ly One, give thanks

be-cause he's giv-en Je - sus Christ, his Son.

And now let the weak say, "I am strong;"

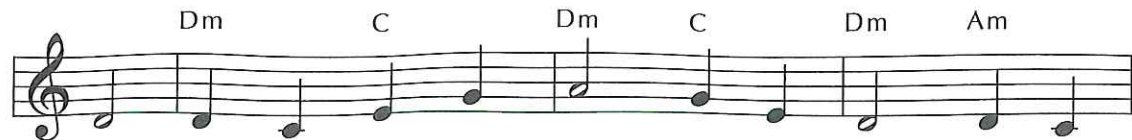
let the poor say, "I am rich" be - cause of

what the Lord has done for us.

Give thanks, give thanks, give thanks!

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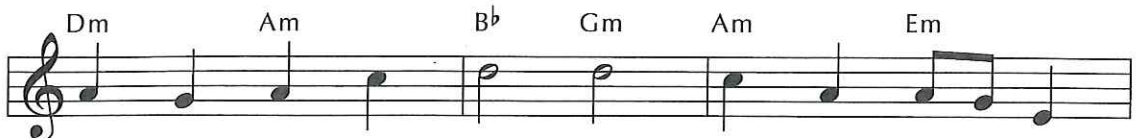
What Wondrous Love Is This 215



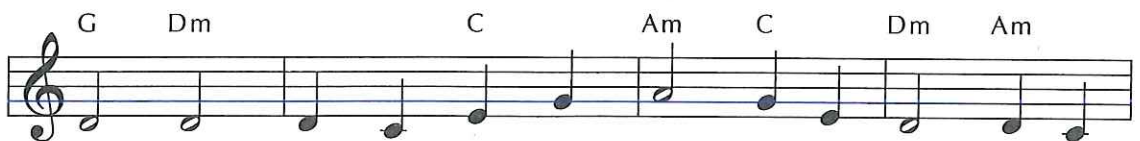
1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



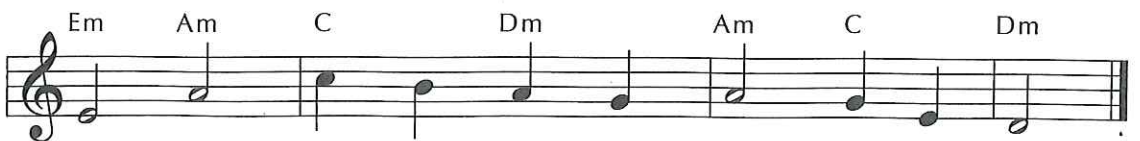
soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



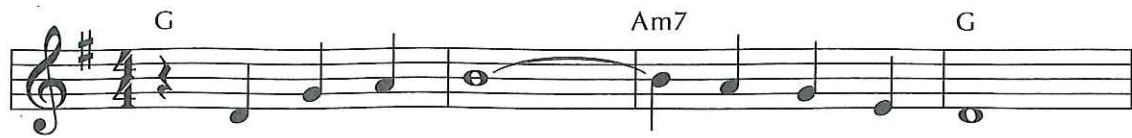
soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."

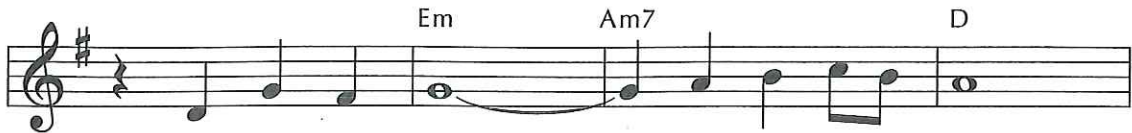
Though I May Speak

The Gift of Love

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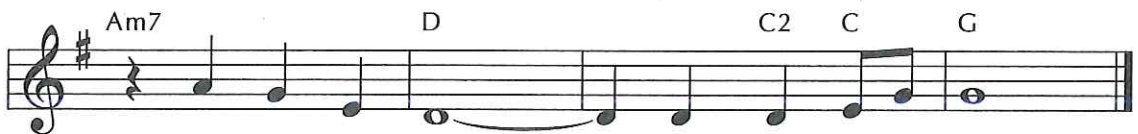
1 Though I may speak with brav - est fire,
 2 Though I may give all I pos - sess,
 3 Come, Spir - it, come, our hearts con - trol;



and have the gift to all in - spire,
 and striv - ing so my love pro - fess,
 our spir - its long to be made whole.



and have not love, my words are vain,
 but not be given by love with - in,
 Let in - ward love guide ev - ery deed;



as sound - ing brass, and hope - less gain.
 the prof - it soon turns strange - ly thin.
 by this we wor - ship, and are freed.

As paraphrases of 1 Corinthians 13:1, 3 the first two stanzas here are in the first person singular, yet they lead into a plural prayer for the gift of such love, for it thrives in community. These words are especially poignant with this adaptation of an English folk melody.