Great Is the Lord

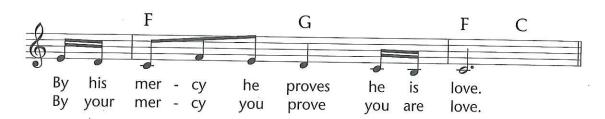
Songs of Praise

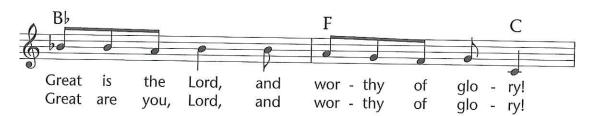
Words and Music by Michael W. Smith and Deborah D. Smith

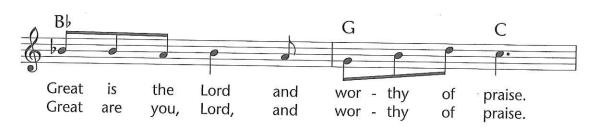








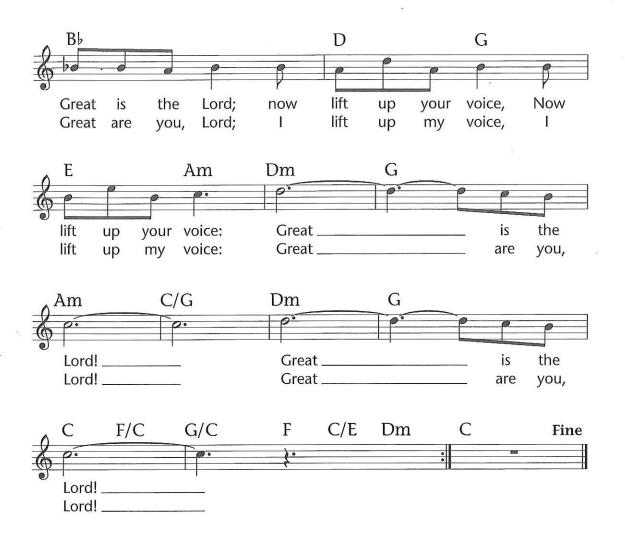




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The River Is Here

John 4:13-14; 7:37-38; Rev. 22:1-3 Response to the Word

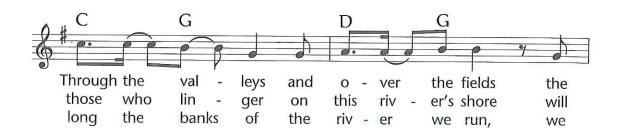
> Words and Music by Andy Park

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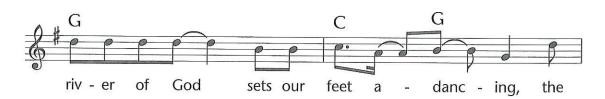


- Down the moun-tain the riv flows er
- 2. The riv-er of God_ is teem-ing with life
- 3. Up to the moun-tain we love to__ go



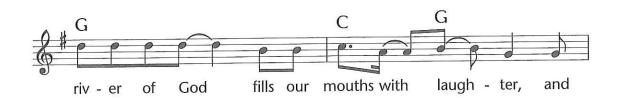






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O for a Thousand Tongues to Sing



SPANISH

1 Mil voces para celebrar a mi Libertador, las glorias de su majestad, los triunfos de su amor.

KOREAN

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his lifechanging conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

AZMON CM

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura; Korean trans. The United Methodist Korean Hymnal Committee, 2001 MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839
Spanish Trans. © 1989 The United Methodist Publishing House (admin. The Copyright Company)

465 What a Friend We Have in Jesus

죄짐맡은 우리구주



- 1 What a friend we have in Je-sus, all our sins and griefs to bear!
- 2 Have we tri als and temp-ta-tions? Is there trou-ble an y-where?
- 3 Are we weak and heav-y lad-en, cum-bered with a load of care?





What a priv-i-lege to car - ry ev - ery-thing to God in prayer! We should nev-er be dis-cour-aged; take it to the Lord in prayer! Pre - cious Sav-ior, still our ref - uge; take it to the Lord in prayer!





O what peace we of - ten for - feit; O what need-less pain we bear, Can we find a friend so faith-ful who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer!





all be-cause we do not car - ry ev-ery-thing to God in prayer!

Je - sus knows our ev-ery weak-ness; take it to the Lord in prayer!

In his arms he'll take and shield thee; thou wilt find a so-lace there.



This text was written by an Irish-born immigrant to Canada to comfort his mother in Ireland when she was going through a time of special sorrow. The role of prayer as a source of strength and consolation is underscored by its repeated use as a rhyme word in all three stanzas.