

# All People That on Earth Do Dwell 385

(Psalm 100)

1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 O en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good; his mer - cy

Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make; we are his folk; he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times

praise forth tell. Come ye be - fore him and re - jice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.

In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.

## 733 We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice to wit - ness in God's name.  
 3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - ferent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so ev - ery folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

A Lutheran pastor wrote this text in response to a bishop's letter that said, "Our mission is to touch the lives of others with Christ's love." This theme is made stronger by recognizing that shared purposes do not require the denial of diversity but are enriched by it.

# 530 One Bread, One Body

Refrain

C G C G C G D

One bread, one bod-y, one Lord of

Em D G D G Em A

all, one cup of bless - ing which we bless.

D C G C G C G D

And we, though man-y, through-out the

Em D G D G Em A D G (C) Fine

earth, we are one bod - y in this one Lord.

G D Em D Em

1 Gen - tile or Jew, ser - vant or  
 2 Man - y the gifts, man - y the  
 3 Grain for the fields, scat - tered and

D Em7 F Am D

free, wom - an or man, no more.  
 works, one in the Lord of all.  
 grown, gath - ered to one, for all.

to Refrain

This Lord's Supper text is based on various Scriptures (1 Corinthians 10:16-17, Galatians 3:28, and 1 Corinthians 12:1-31) as well as imagery from the *Didache*, a significant Christian document from the early 2nd century, about scattered grain united in the eucharistic bread.

# 749 Come! Live in the Light!

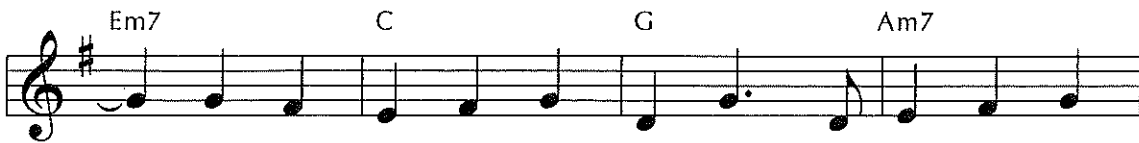
## We Are Called



1 Come! Live in the light! Shine with the  
 2 Come! O - pen your heart! Show your  
 3 Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
 mer - cy to all those in fear! We are called  
 great day when all will be one! God will reign,

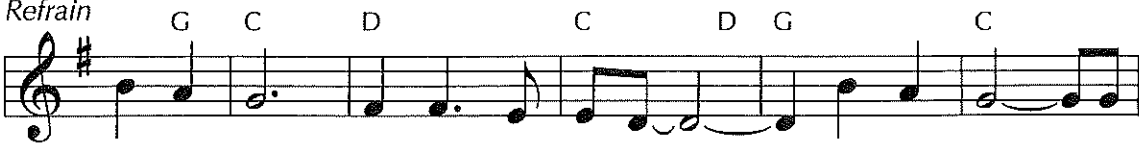


to be light for the king - dom, to live in the  
 to be hope for the hope - less so ha - tred and  
 and we'll walk with each oth - er as sis - ters and



free - dom of the cit - y of God.  
 vio - lence will be no more.  
 broth - ers u - nit - ed in love.

*Refrain*



We are called to act with jus - tice; we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"