

Majesty

Songs of Praise/Easter/Ascension/Christ the King

Words and Music by
Jack W. Hayford

Maj - es - ty, _____ wor-ship his maj - es - ty; _____

_____ un - to Je - sus be all glo - ry, hon-or and

praise. _____ Maj - es - ty, _____ king-dom au-

thor - i - ty _____ flow from his throne un - to his

own, his an - them raise. _____ So ex -

alt, lift up on high the name of Je - sus; _____

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B \flat B \flat /D Edim7/D \flat Cm F7

mag - ni - fy, come glo - ri - fy Christ Je - sus, the

D Cm Fsus F7 B \flat Eb/B \flat B \flat

King. Maj - es - ty, wor-ship his

E \flat B \flat /D Cm7 Cm \flat 5 B \flat /F

maj - es - ty; Je - sus who died, now glo - ri -

Cm Cm/F B \flat Eb/B \flat B \flat B \flat /DEdim7/D \flat

fied, King of all Kings. So ex -

B \flat Cm7/E \flat Cm \flat 5 B \flat /F

Kings. Je - sus, who died, now glo - ri -

Cm F B \flat Eb/B \flat B \flat

fied, King of all Kings.

Holy Is the Lord on High

Songs of Praise

Words and Music by
Scott Brenner

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of six staves of music. The lyrics are: "In the still - ness of this hour _ I wor - ship you, my Lord, _ cry - ing, 'Ho - ly is ____ the Lord on high.'" "Ho - ly is ____ the Lord on high." "In the qui - et of my heart _ I sing this song of praise, cry - ing, 'Ho - ly is ____ the Lord on high.'" The guitar chords are: Em, C, D, A, C, Em, Em7, C, D, Em, Cmaj7.

In the still - ness of this hour _

I wor - ship you, my Lord, _ cry - ing,

"Ho - ly is ____ the Lord on high."

In the qui - et of my heart _

I sing this song of praise, cry - ing,

"Ho - ly is ____ the Lord on high."

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Cmaj7 Bm7

And for all of my days _____ I will

Em D/E Cmaj7

bow down be - fore _____ you, giv-ing glo - ry and hon -

D Esus E E/D

- or to your name. And for

Cmaj7 Bm7 Em

all of my life _____ I will wor-ship and a - dore

D/E Cmaj7 D

_____ you, cry-ing, "Ho - ly is _____ the Lord on

Em Em/D

high." In the still - cry - ing,

Cmaj7 D Em

"Ho - ly is _____ the Lord on high."

O God in Whom All Life Begins 308

1 O God in whom all life be-gins, who births the seed to fruit,
 2 U - nite in mu - tual min - is - try our minds and hands and hearts
 3 Through tears and laugh-ter, grief and joy, en - large our trust and care;

be - stow your bless - ing on our lives; here let your love find root.
 that we may have the grace to seek the power your peace im - parts.
 so bind us in com - mu - ni - ty that we may risk and dare.

Bring forth in us the Spir - it's gifts of pa - tience, joy, and peace;
 So let our var - ied gifts com - bine to glo - ri - fy your Name
 Be with us when we gath - er here to wor - ship, sing, and pray;

de - liv - er us from numb - ing fear, and grant our faith in - crease.
 that in all things by word and deed we may your love pro - claim.
 then send us forth in power and faith to live the words we say.

Although it was written for the installation of a pastor, this text is really about the mutual ministry shared by all members of a worshiping community, both when they are gathered and when they go forth into the world. The tune used here may have Christmas associations for some.

733 We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice to wit - ness in God's name.
 3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - ferent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so ev - ery folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

A Lutheran pastor wrote this text in response to a bishop's letter that said, "Our mission is to touch the lives of others with Christ's love." This theme is made stronger by recognizing that shared purposes do not require the denial of diversity but are enriched by it.