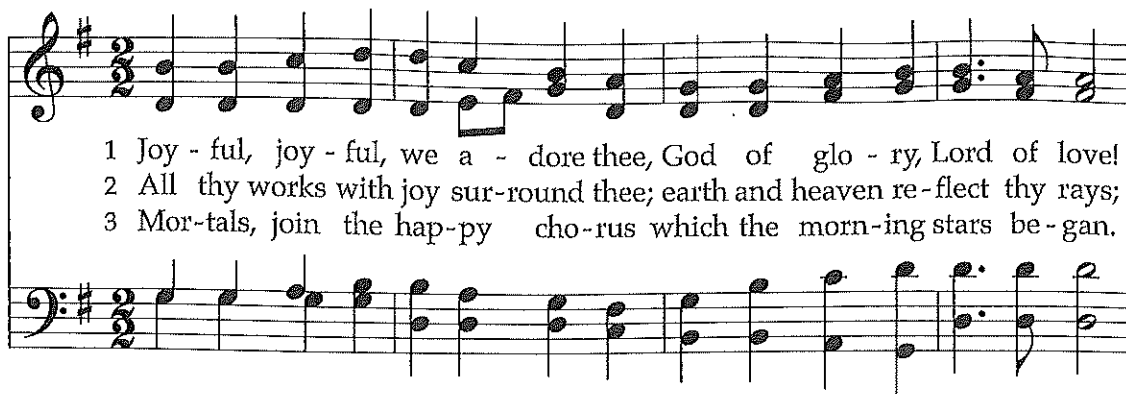
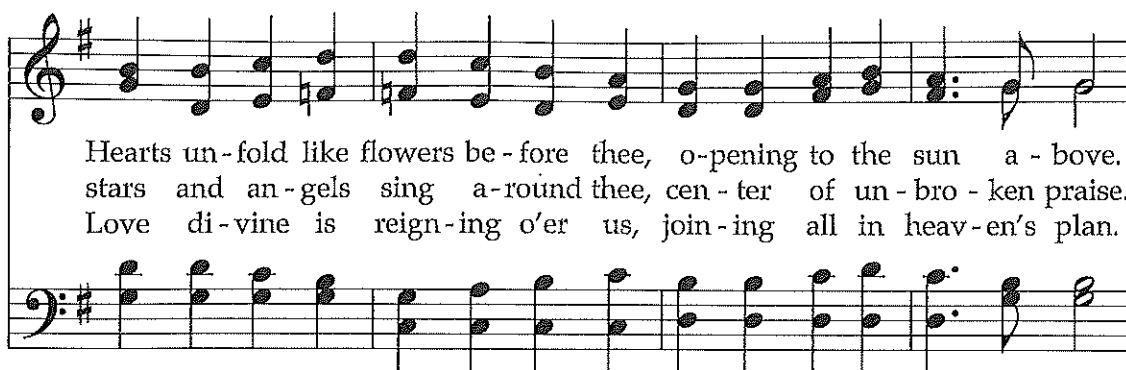


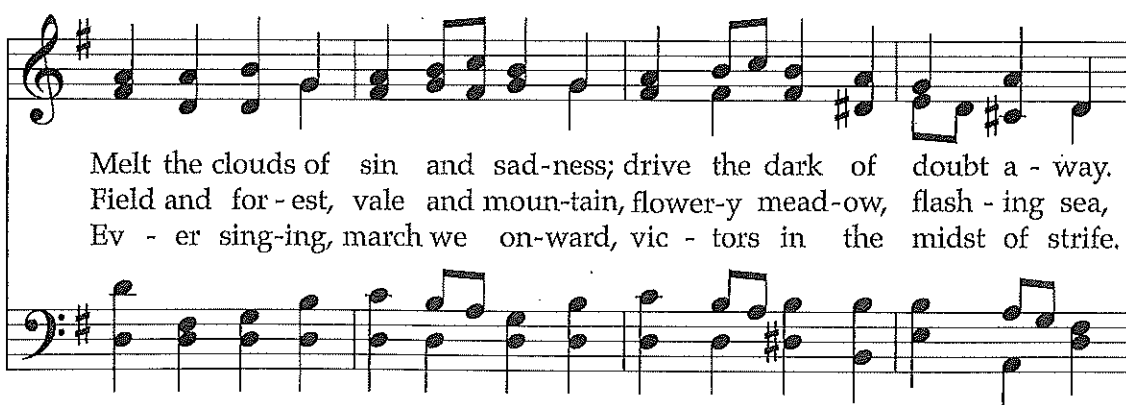
611 Joyful, Joyful, We Adore Thee



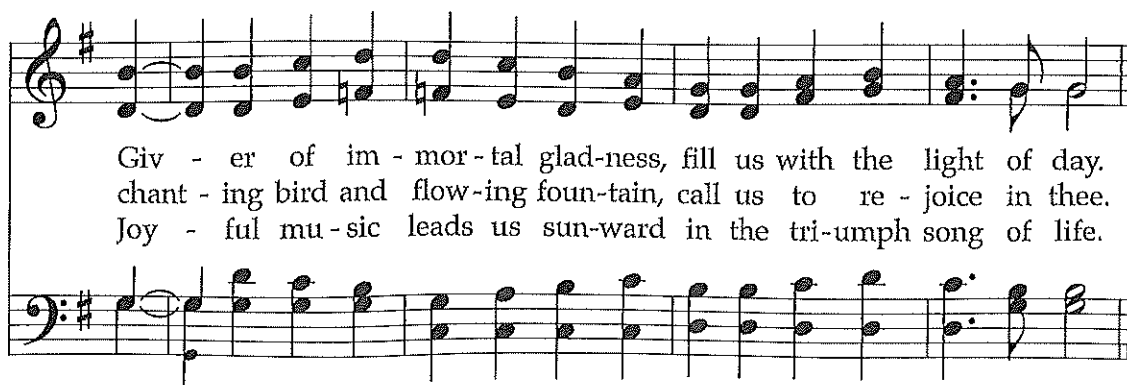
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pening to the sun a-bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way.
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
 Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife.



Giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 Joy-ful mu-sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. R. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

559

Ten Thousand Reasons

First system of musical notation for 'Ten Thousand Reasons'. It features a piano introduction in 4/4 time with a key signature of two flats (Bb and Eb). The melody is in the right hand, and the bass line is in the left hand. Chords are indicated above the staff: Ab, Eb, Bb/D, Cm, Ab, Eb, Bbsus, and Bb.

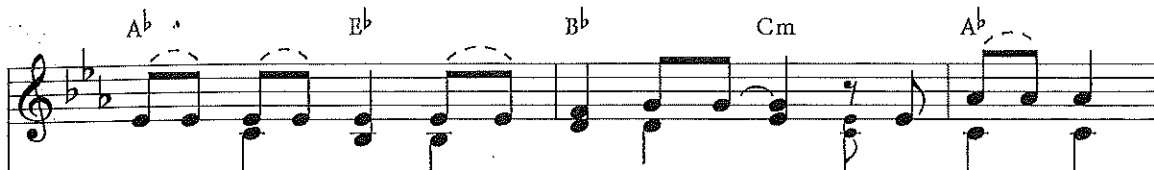
Second system of musical notation, labeled 'Refrain'. It continues the piano introduction. The melody is in the right hand, and the bass line is in the left hand. Chords are indicated above the staff: Eb, Ab, Eb, Bb/D, and Cm. The lyrics 'Bless the Lord, O my soul, O my soul;' are written below the staff.

Third system of musical notation. The melody is in the right hand, and the bass line is in the left hand. Chords are indicated above the staff: Ab, Eb, Bbsus, Bb, Ab, and Cm. The lyrics 'wor-ship his ho - ly name. Sing like nev - er be-fore,' are written below the staff.

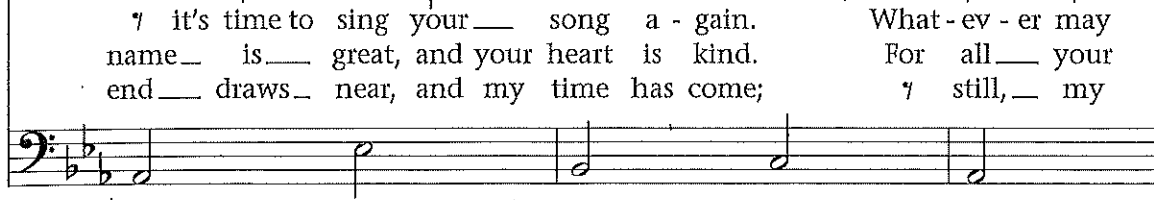
Fourth system of musical notation. The melody is in the right hand, and the bass line is in the left hand. Chords are indicated above the staff: Ab, Bb, Cm, Ab, Bb, and Ab/Eb. The lyrics 'O my soul; I'll wor-ship your ho - ly name.' are written below the staff. A 'Last time to Coda' instruction is written above the staff.

Fifth system of musical notation. The melody is in the right hand, and the bass line is in the left hand. Chords are indicated above the staff: Ab/Eb, Eb, Ab, Eb, Bb, and Cm. The lyrics '1 The sun comes up, it's a new day dawn-ing; —
2 You're rich in love, and you're slow to an - ger. Your
3 And on that day when my strength is fail - ing, the' are written below the staff.

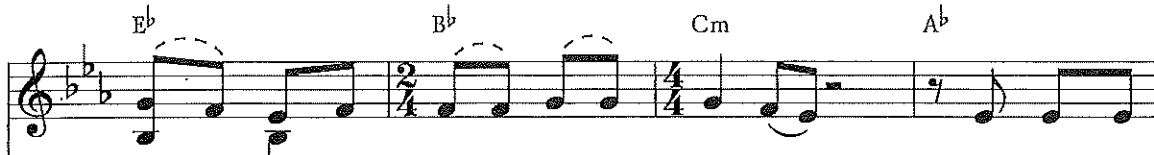
A^b E^b B^b Cm A^b



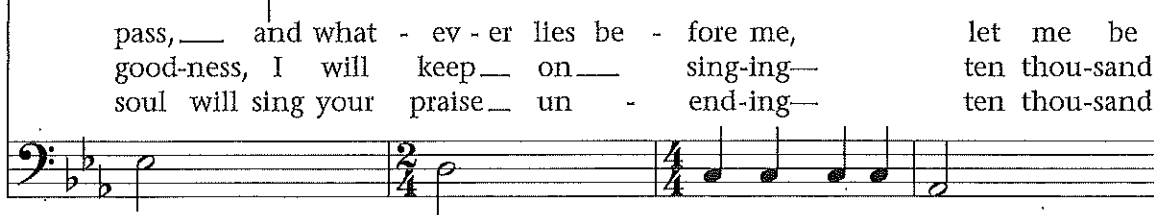
7 it's time to sing your — song a - gain. What - ev - er may
name — is — great, and your heart is kind. For all — your
end — draws — near, and my time has come; 7 still, — my



E^b B^b Cm A^b



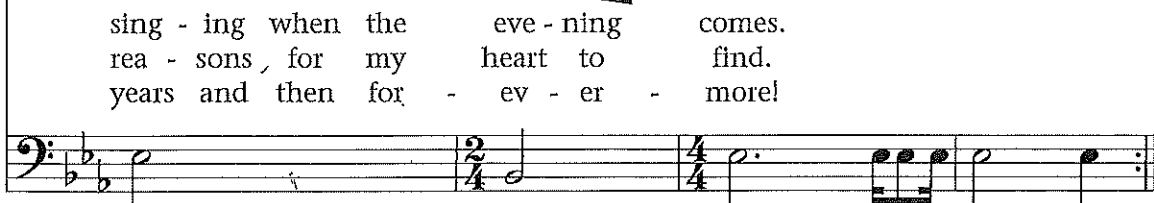
pass, — and what - ev - er lies be - fore me, let me be
good-ness, I will keep — on — sing-ing— ten thou-sand
soul will sing your praise — un - end-ing— ten thou-sand



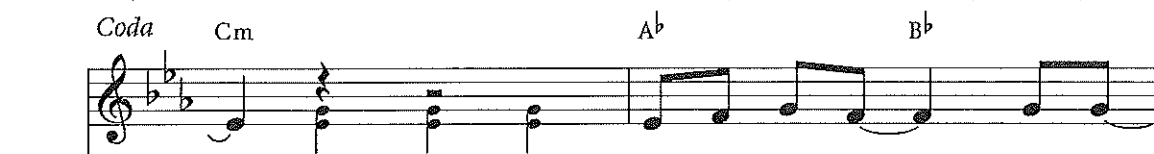
E^b B^b_{sus} B^b E^b To Refrain



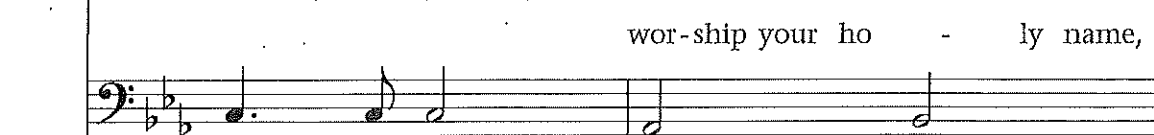
sing - ing when the eve - ning comes.
rea - sons, for my heart to find.
years and then for - ev - er - more!



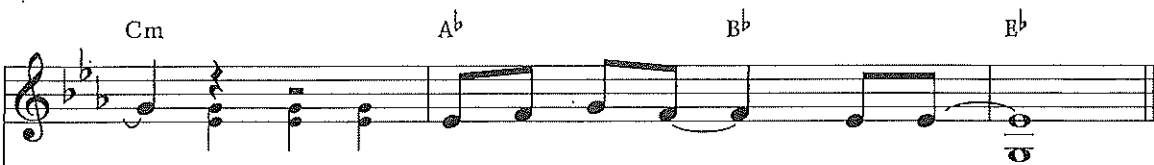
Coda Cm A^b B^b



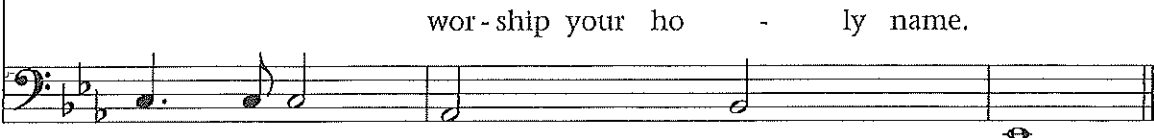
wor-ship your ho - ly name,



Cm A^b B^b E^b



wor-ship your ho - ly name.



Healing Grace

Confession/Forgiveness

Words and music by
Gary Sadler and John Chisum

The musical score for 'Healing Grace' is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some measures containing rests. Chords are indicated by letters above the staff. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

D G/D D A/D D Bm
Mer - ci - ful God and Fa - ther, lov - ing us

E/G# Asus A G A/G
like no oth - er, hear our prayer, the

F#m Bm Em G Asus A
cry of our hearts, as we come to you. We ac -

F#m Bm Em G/B
knowl-edge our trans-gres - sions, we con - fess to

A/C# D Bm A
you our sins; — show us mer - cy and com - pas -

G2 D/F# G Em A D
- sion, touch our lives with your heal-ing grace a - gain.

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A/C# D A/C# Bm F#m

Re - lease us from the past — as we

G Asus A Dsus D A/C# Bm F#m

seek your face: wash us clean at last. —

Em7 D/A A

We re - ceive your love, we re - ceive your heal - ing

G2 D/F# Em7

grace. We re - ceive your love, we re -

D/A A7 1. D Asus A 2. Bm G2

ceive your heal - ing grace. grace.

D/F# G2 Em A7 D

Touch our lives with your heal - ing grace a - gain.

435 There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer-cy, like the wide-ness
2 For the love of God is broad-er than the mea-sures

of the sea. There's a kind-ness in God's jus-tice,
of the mind. And the heart of the E-ter-nal

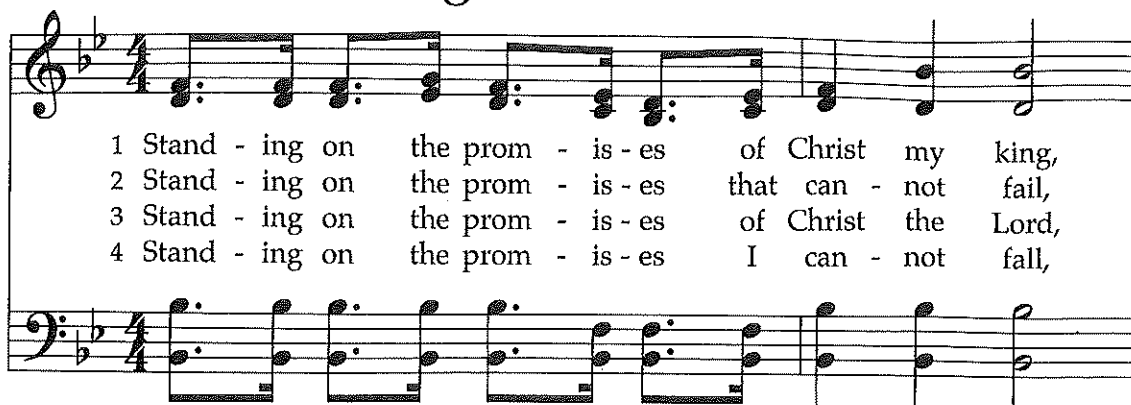
which is more than lib-er-ty. There is no place where earth's
is most won-der-ful-ly kind. If our love were but more

sor-rows are more felt than up in heaven. There is no place
faith-ful, we would glad-ly trust God's Word, and our lives re-

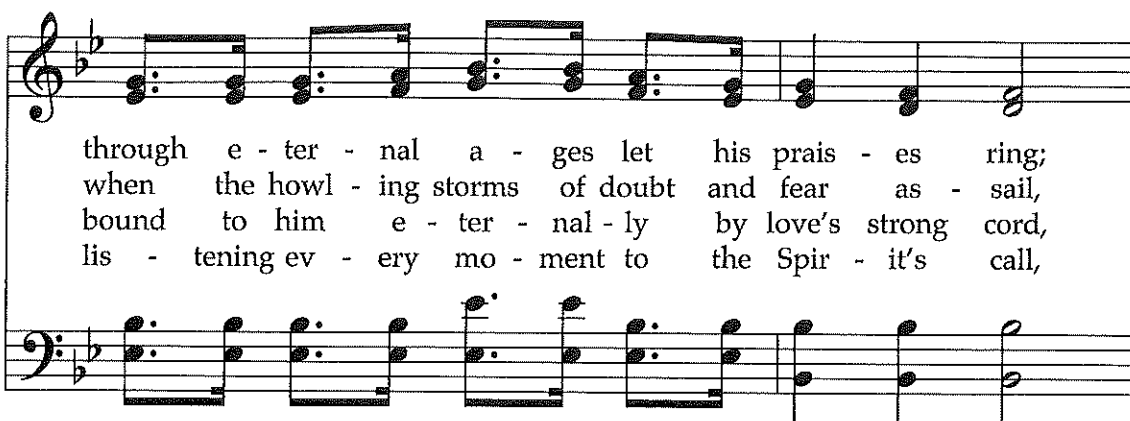
where earth's fail-ings have such kind-ly judg-ment given.
flect thanks-giv-ing for the good-ness of our Lord.

These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.

838 Standing on the Promises



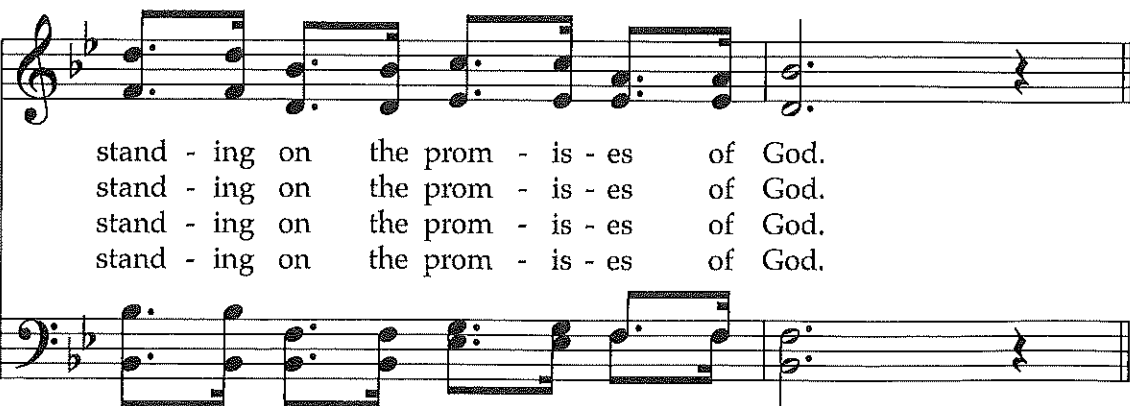
1 Stand - ing on the prom - is - es of Christ my king,
 2 Stand - ing on the prom - is - es that can - not fail,
 3 Stand - ing on the prom - is - es of Christ the Lord,
 4 Stand - ing on the prom - is - es I can - not fall,



through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - tening ev - ery mo - ment to the Spir - it's call,



glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,



stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.

Perhaps because this hymn is so well known, its language sounds vaguely scriptural; but while there are various biblical uses of "stand" and "promise(s)," the two words are never combined. The confidence here is similar to that of "My Hope Is Built on Nothing Less" (see no. 353).

TRUSTING IN THE PROMISES OF GOD

Refrain

Stand - ing, stand - ing, stand - ing,
stand - ing on the prom - is - es, stand - ing on the prom - is - es,

stand - ing on the prom - is - es of God my Sav - ior;

stand - ing, stand - ing, stand - ing,
stand - ing on the prom - is - es, stand - ing on the prom - is - es,

I'm stand - ing on the prom - is - es of God.