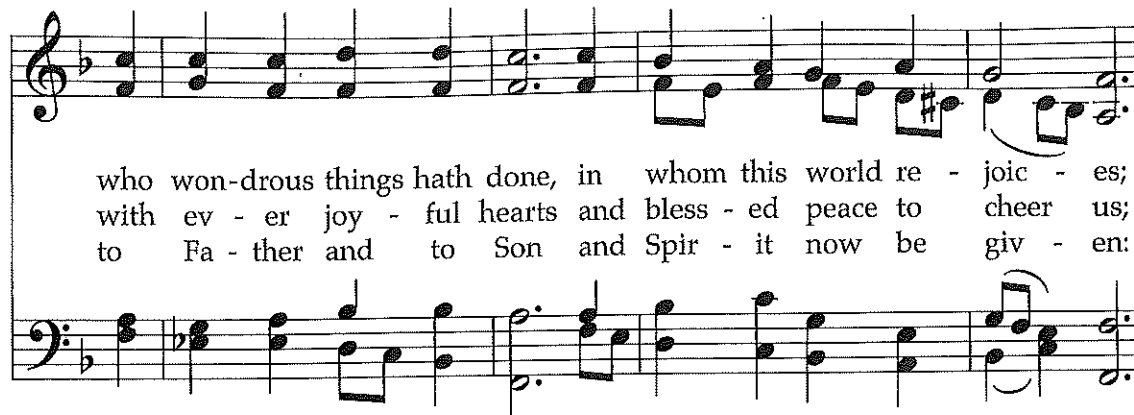


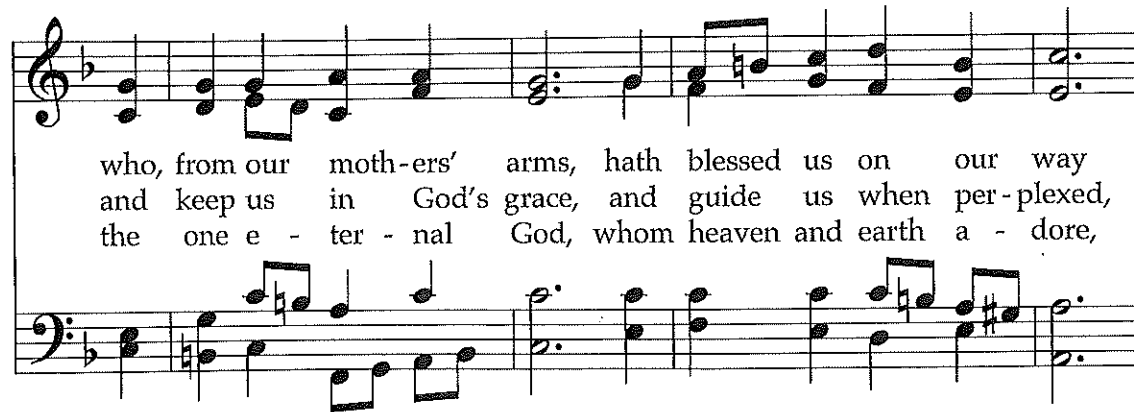
643 Now Thank We All Our God



1 Now thank we all our God with heart and hands and voices,
 2 O may this bounteous God through all our life be near us,
 3 All praise and thanks to God, who reigns in highest heaven,



who wondrous things hath done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us;
 to Father and to Son and Spirit now be given:



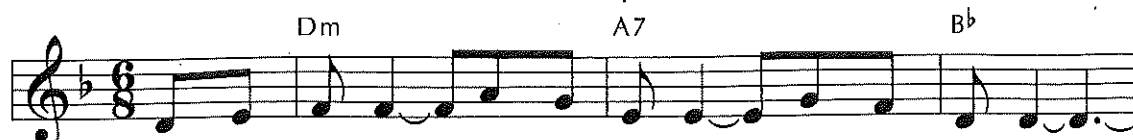
who, from our mothers' arms, hath blessed us on our way
 and keep us in God's grace, and guide us when perplexed,
 the one eternal God, whom heaven and earth adore,



with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 the God who was, and is, and shall be evermore.

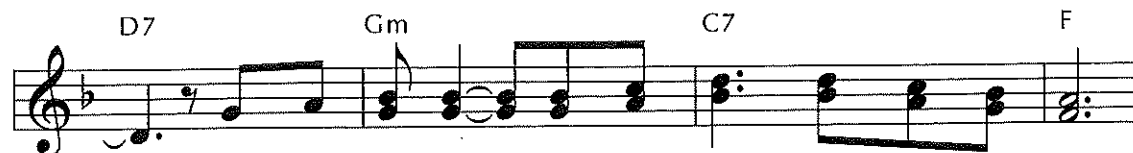
Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

When the Poor Ones

Cuando el pobre

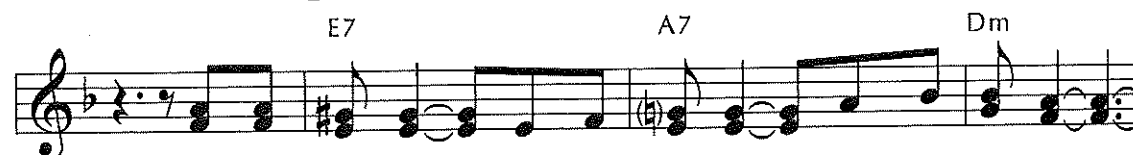
1 When the poor ones who have noth - ing share with strang-ers,
 2 When at last all those who suf - fer find their com - fort,
 3 When our joy fills up our cup to o - ver - flow - ing,
 4 When our homes are filled with good - ness in a - bun - dance,

1 Cuan - do el po - bre na - da tie - ne y aún re - par - te,
 2 Cuan - do un hom - bre su - fre y lo - gra su con - sue - lo,
 3 Cuan - do cre - ce la a - le - gría y nos i - nun - da,
 4 Cuan - do a - bun - da el bien y lle - na los ho - ga - res,



when the thirst-y wa - ter give un - to us all,
 when they hope though e - ven hope seems hope - less - ness,
 when our lips can speak no words oth - er than true,
 when we learn how to make peace in - stead of war,

cuan - do un hom - bre pa - sa sed y a - gua nos da,
 cuan - do es - pe - ra y no se can - sa de es - pe - rar,
 cuan - do di - cen nues - tros la - bios la ver - dad,
 cuan - do un hom - bre don - de hay gue - rra po - ne paz,



when the crip - pled in their weak-ness strength-en oth - ers,
 when we love though hate at times seems all a-round us,
 when we know that love for sim - ple things is bet - ter,
 when each strang-er that we meet is called a neigh-bor,

cuan - do el dé - bil a su her - ma - no for - ta - le - ce,
 cuan - do a - ma - mos, aun - que el o - dio nos ro - dé - e,
 cuan - do a - ma - mos el sen - tir de los sen - ci - llos,
 cuan - do "her - ma - no" le lla - ma - mos al ex - tra - ño,

Refrain / Estribillo



then we know that God still goes that road with us,
 va Dios mis - mo en nues - tro mis - mo ca - mi - nar.

Drawing on the parable revealing Christ's presence in "the least of these" (Matthew 25:31-46), the stanzas here give examples (the "when") while the refrain affirms the promise (the "then"). The journey imagery of the refrain may be based on the Emmaus story (Luke 24:13-35).

JUSTICE AND RECONCILIATION



then we know that God still goes that road with us.

Va Dios mis - mo en nues - tro mis - mo ca - mi - nar.

Partakers of the Holy Food

Communion

Words and Music by
Kevin Boyd

F/G C Am7 F2 C/E Dm7

1. Par - tak - ers of the Ho - ly Food,
2. Re - ceiv - ers of the Bread and Wine,

F G G7 C C/E

Our spir - its filled, our lives re - newed. We will
We are the branch - es, Christ the vine.

F G C2/E C/E E7

wor - ship God as One. Might-y things our Lord has

Am /G F2 G C2 F2

done! Christ was brok - en, Christ was raised!

C/G Dm7/G G7 F/C C

We give our lives in love and praise.

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